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NARRATIVE REPORT

for

COCHISE COUNTY

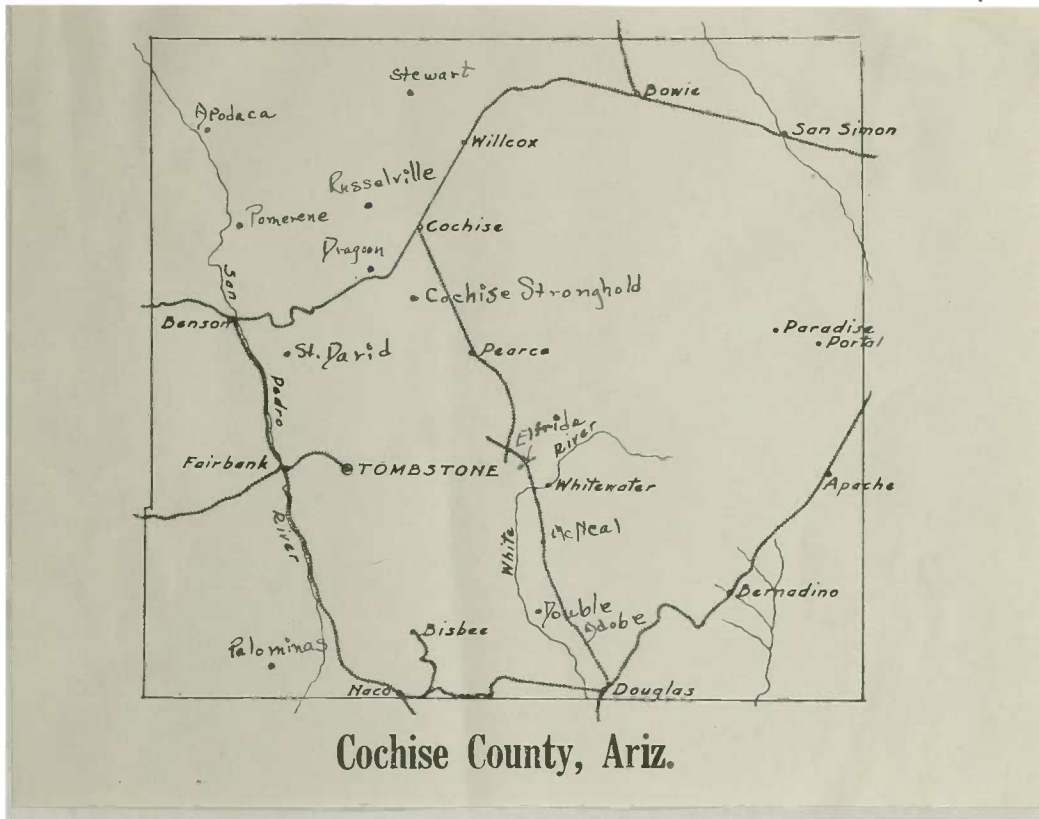
Laura Mae Seward

County Home Demonstration Agent

December 1, 1926 to December 10, 1926
July 20, 1927 to December 1, 1927

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COMMUNITIES WORKED IN BY HOME AGENT

Apodoca	Dragoon	St. David
Benson	Fairbanks	Stewart
Bowie	McNeal	Tombstone
Cochise Stronghold	Palomina	Whitewater
Double Adobe	Pomerene	Willcox
Douglas	Russelville	Frontier

- STATUS OF COUNTY ORGANIZATION

This year the Agent attempted to conduct the work in a more organized way than it has been done before. After returning to the county in July she spent about six weeks visiting possible local leaders and interested people in various communities. These people helped to secure good attendance at meetings held in August. At that time a demonstration was given and each group selected a leader. These leaders were asked to secure the names of people who wished to attend three more demonstration meetings this year, one in September, one in October and one in November. The leaders were to notify women before each meeting and be responsible for reports. Although the Agent had been trying for three years to secure this much leadership, it has worked better this year than before. In Stewart, Whitewater, Double Adobe, Frontier and Pomerene the leaders have been helpful this year. In McNeal because of local friction it seems impossible to have leaders.

When the Agent was in Dragoon for the first Keep Growing meeting she talked with Mrs. Bouldin about the possibility of having a womans' club there. Mrs. Bouldin talked with women of the community and in October a club was organized with 13 charter members. They selected President, Vice-president, Secretary and Treasurer. The club is called the Dragoon Womans' Club and they have planned a program for the year having demonstration meetings while the Agent is in the county and other meetings of interest to them during the remainder of the year. Their program is on the next page.

The County Fair committee, womans' clubs of Benson, Tombstone and Willcox, the State Sheppard-Towner nurse, county nurse and teachers in seven schools of the county have been cooperated with.

Dragoon Womans' Club Program

JANUARY

Business meeting and annual dance

Committee - Mrs. J. O. Uhls, Miss Belva Vickers,
Mrs. Bertha Getzweller, Miss Ruth Hailey

FEBRUARY

Patriotic Program

Committee - Mrs. E. C. Bouldin, Mrs. Pirl Adams,
Mrs. J. O. Helms

MARCH

Games

Committee - Mrs. J. H. Smith, Mrs. Tom Adams,
Mrs. G. B. Heflin

APRIL

Play

Committee - Mrs. L. C. Adams, Mrs. A. A. Adams,
Miss K. Delacourt, Miss Ruby Burrell

MAY

Mothers' Day

Committee - Mrs. J. R. Murphree, Mrs. W. W. Adams,
Mrs. Tom Burrell

JUNE

Children's day and picnic

Committee - Mrs. Chas Burrell, Miss Gladys Adams,
Mrs. O. W. Smith

JULY

Canning Program

Committee - Miss L. M. Seward, Mrs. J. W. Westfall,
Mrs. O. W. Coffey

AUGUST

Fairs and Exhibits

Committee - Miss L. M. Seward, Mrs. Della Fiege,
Mrs. J. A. Skipper

SEPTEMBER

Home and School

Committee - Miss L. M. Seward, Miss Worden,
Mrs. C. W. McFadden

OCTOBER

Hallowe'en Box Supper

Committee - Mrs. J. O. Uhls, Miss Lois Burrell

II - PROGRAM OF WORK - COCHISE COUNTY
June 15 to December 10, 1927

1 - Program Outlined

Project	Community	Method of Proceedure	Goals
Nutrition 1-Keep growing (school)	Dragoon Russelville Apodoca Fairbanks Palominas Tombstone Frontier	Stated in Project out- line on page 11	See page 11
2-Meal Planning (4-H club)	Frontier	Same as stated under Garment Making	60% completion
Canning	Double Adobe	Demonstration of canning of meats and poultry in pressure cooker	6 more women canning meats
Home Improve- ments	Double Adobe Frontier McNeal Stewart Whitewater Pomerene Dragoon Tombstone St. David	Demonstration meetings in rag rug making, tye dyeing lamp shade making, and of convenient equipment for the clothes wardrobe. Work for definite living room projects next year.	10 women in each commun- ity comple- ing 1 project
Conven- ient Kitchen	McNeal Double Adobe	One woman in as many commun- ities as possible doing this project as a demonstra- tion for her community.	Kitchens made more conven- ient then visited by group.
County Fair	Douglas	Have home furnishing and 4-H club exhibit at county fair. County girls demon- stration team to give dem- onstration if possible.	to increase interest in convenient equipment for the cloth- es closet and in 4-H club work.

Project	Community	Leaders	Cooperators
Keep Growing (school)	Dragoon	Mrs. Emma Bouldin	24
	Russelville	Miss Ruth Hailey	7
	Apodoca	Mrs. Alma Elliott	12
	Fairbanks	Miss Alice DeForrest Miss Sarah Smith	33
	Palominas	Mrs. Lucy Palmerlee Miss Rose Clinton	25
	Tombstone	Mrs. Mary Price	189
		Mrs. J. W. McMahon	
		Miss Frances Toland	
		Miss Shirley Maye Belch	
		Miss Scottie McGee	
Miss Grace Dagelish			
Miss Joyce Ledford			
Mrs. Helen McClelland			
Miss Johnson			
Meal Planning club 4-H	Frontier	Mrs. Alma Elliott	9
Canning	Double Adobe	Mrs. J. Tuck Potter	Mrs. Grace Solmes
			" C. L. Thierry
			" C. W. Moffett
			" W. H. Miller
			" H. D. Edge
			" A. H. Loe
			" Lon McBride
			" Peter Piccolo
			" Joe Murphy
			" Smith
	" A. M. Boss		
Home Furnishings	Double Adobe	Mrs. Grace E. Solmes	Same as above
	Frontier	Mrs. J. R. Martyr	Mrs. D. D. Stoner
			" Tom Rogers
			" W. O. Smith
			" W. J. Kennedy
			" C. W. Terry
			" Will Davis
			" Rucastle
			" Tom Althaus
			" Hoover
	McNeal	Mrs. F. J. Randell	" Warren Jones
			" Chas. Appelin
			" J. S. Leishman
			" Buford Slover

Project	Community	Leaders	Cooperators
			Mrs. Hernandez " Stolp " Leeson " John Erkilla " Otto Wickstrom
	Tombstone	Miss Ruth Costello	Club Women.
	Whitewater	Mrs. L. V. Gutherie	Mrs. P. A. Dillman " Frank Davis " Lela Kelly " J. A. Bigelow " Mary Blalack " Elva Seale " J. M. Peevey " Fred Haner " Lillian Benton " M. O. Rundell " I. J. Patterson
	Stewart	Mrs. H. L. Carnahan	" Frank Yshekaiva " J. D. Rutledge " Walter Davis " L. J. Stratton " T. J. Gardenhire " A. Hines " E. C. Russell " W. T. Carpenter " Mamie Misenhimer " R. R. Harbour " Compton Miss Florence Davis
	Dragoon	Mrs. Emma Bouldin	Mrs. Tom Adams " Will Adams " LLOYD Adams " Alvie Adams " J. H. Smith " Guy Heflin " Getzwiller " Skipper " Otis Uhls " May Adams Miss Belvie Vickers
	Pomerene	Mrs. Mary J. McGuire	Relief Corps Women
	Cochise Stronghold	Miss Bess Mulkey	Mrs. Hazel Smith " Bob Meers " W. H. Schofield " W. A. Harder " Warren Hatch " Adah Metler " Charley Haven

Project	Community	Leaders	Cooperators
			Mrs. Jack Haven " Geo. Schilling " D. A. Pennick
Girls' Own Double Adobe Room (4-H Clubs)		Mrs. A. M. Boss	6 girls
Convenient Kitchens	McNeal Double Adobe		Mrs. Warren Jones Mrs. Grace Solmes
Garment Making (4-H Clubs)	Bowie	Mrs. Wm. Rood	7 girls (2nd project) 8 girls (1st project)
	Double Adobe	Miss Freda Rundell	10 girls (1st project)
		Mrs. A. M. Boss	8 girls (2nd project)
		Mrs. Oliver	7 girls (1st project)
	McNeal	Mrs. J. S. Leishman	12 girls (1st and 2nd)
	Frontier	Mrs. Rogers	6 girls
Miscellaneous	Benson	Mrs. Smith	Club Women
	Willcox	Miss Gladys Waters	Club Women

2 - NUTRITION

A - Keep Growing (school)

(a) Narrative statement

This year the Agent hoped that by conducting the Keep Growing projects in a number of schools it would be possible to interest more people in nutrition work. In deciding on the places to carry the Keep Growing Project it was necessary to consider several factors.

- (1) - To find teachers interested enough to help with work.
- (2) - To find communities not prejudiced against work in their schools. (Because of some work that was done five or six years ago the Agent has found a dislike for anything that seems similar to it.)
- (3) - Since the county is so large the Agent wished to work in communities where Home Extension work was not already being done.
- (4) - Because it was necessary not to have too much mileage, Schools not too far apart and which could be grouped together and visited during one week must be chosen.

Requests for work had come from Mrs. Alma Elliott, Apodoca; Mrs. Lucy Palmerlee, Palominas; and Mrs. Price in Tombstone had said that she was interested in nutrition work and would like to try it.

Plans for the project were prepared and given to each teacher when the first visit was made to the school. These plans were found on pages 11 and 12.

The plans were carried out as planned with one exception. We hoped to have a good number of parents attending each meeting. The teachers were asked to invite the parents to each meeting but they seemed to prefer not to have the parents visit school. In November a few mothers were present at Russelville, Apodoca, Fairbanks schools and at the Tombstone Primer grades.

The Achievement exercises were held the last week of November and the first week of December. At these meetings the attendance of adults and parents was

Dragoon - 2	(17 children from a nearby school)
Russelville - 0	
Apodoca - 10	
Fairbanks - 9	
Palominas - 18	
Tombstone - 25	

The posters entered on Achievement days showed that the children had tried to do their best work. Three were selected from each school and taken to the Agent's office. There Miss Frances Brown chose the best poster.

The best poster from the Tombstone grades was made by - A fifth Grade boy.

The best poster made by the Dragoon, Apodoca, Palominas, Fairbanks schools was made by - Rita Elliott

The awards for the best poster were story books given by the Home Demonstration Agent, Mrs. Elliott, and Mrs. Bouldin.

The health story telling contest proved to be interesting. In each school there was keen competition. Miss Frances Brown acted as judge in each of these contests and made the following awards:

Russelville	- Sylvia McFadden
Dragoon	
grades 1-4	- Raymond Burrell
grades 5-8	- Gustrine Bishop
Apodoca	- Jesus Sanchez
Tombstone	
grades 1-4	- Joe Dickson
grades 5-8	- Betty Macia
Fairbanks	
grades 1-4	-
grades 5-8	- Jewel Parker
Palominas	
grades 1-4	-
grades 5-8	- Violet Deil

The Home Demonstration Agent presented each winner with a story book.

To add interest in the project and also to help teach the children to enjoy good music the Agent took her portable Brunswick to each meeting and played two records. She told a story about the record as well as giving the name of the composer. On the Achievement days we held a music memory contest. Six records were played and the children wrote the names of those they knew.

In each school there were a number of Mexicans and primer grade children who could not write the names so the number of others who could identify the records was quite satisfactory. The records played were:

Humoresque, Meditation, Thais; Anvil Chorus; The Turkish March; Trees; Silent Night.

Dragoon:

6	pupils	named	6	records	correctly
3	"	"	1	or more	correctly
1	"	"	1	"	"

Russelville

2	pupils	named	6	records	correctly
2	"	"	4	"	"
1	"	"	3	"	"

Apodoca

3	pupils	named	6	records	correctly
4	"	"	3	or more	"

Fairbanks

2 pupils named 6 records correctly
 4 " " 4 " "

Palominas

2 pupils named 5 records correctly

The Keep Growing questionnaire was given to each teacher and the results are totaled on page 15.

The summary for the county project is found on pages 13 and 14.

The Agent has heard considerable favorable comment about the work in other communities as well as those where it was carried on so believes that it has been worth while. Several people have asked why it was not being done in their communities.

When the Agent met with the Frontier women in October the meeting was held at the teacherage. The teachers asked her to talk to the school children. She showed them the movie, "Milk in Mother Goose Land."

Two stuffed rats showing the result of different feeding were shown to the children in Frontier and the other six schools in November. These rats were loaned to the county from the State Extension office and had been raised in Dr. Cammocks laboratory to show the result of eating diets which do not contain vitamins and of eating diets which do contain vitamins and minerals.

(b) - Project Outline

KEEP GROWING PROJECT

Cochise County-1927.

Communities Participating	Method of Proceedure	Goals
Panguitch Russellville Alamosa Tombstone Fairbanks Alamogordo	<div>1-Weigh and measure children four times during year.</div> <div>2-Agent send health stories, songs and poster suggestions to teacher.</div> <div>3-Contest in each school to see who can tell a health story best. Score card to be used:-<div><div>1-Including all points in story ---25</div><div>2-Enunciation (each word distinct and loud enough to be heard) --25</div><div>3-Posture while telling story --25</div><div>4-Expression (interest and enthusiasm) --25</div><div>100</div></div><div>(For this contest the Home Demonstration Agent is offering a prize to the winner in each school)</div><div>4-Achievement Day in each school in December. Program to consist of health story telling contest, health songs, a report of the health work in the school by teacher, report of health work in the County by H. D. A. Exhibit of health posters.</div><div>5-Final report of the Keep Growing Project be summarized by H. D. A. and sent to each teacher. This should be announced in some way to the parents in order that they may know what has been accomplished.</div></div>	<div>1-50% of children up to average weight.</div> <div>2-To have 60% of children drinking 3 glasses of milk per day, fruit and 2 vegetables besides potatoes and beans daily, cooked cereal for breakfast daily.</div> <div>3-To have 10% of physical defects corrected.</div> <div>4-To have at least 50% of the parents attend a nutrition meeting held on the day the children are weighed in October, November & December.</div>

KEEP GROWING

Story telling contest in each school in December - Prize

School having greatest percentage decrease in number of underweights in December - Prize.

Month	School	Home Demonstration Agent
Sept.	Keep classroom weight records Learn health stories	Brunswick Weigh children Give red, white, blue cards "Why the Cow Jumped Over the Moon" Movie Food Habit Score cards To be kept and handed to me in Oct. Talk to parents - Foods Plan with teacher - how to get underweights up to weight. Leave four stories with teacher Send to teacher directions for making iceless refrigerator so children can keep milk cool at school.
Oct.	Make posters	Brunswick Weigh children Give cards Check Food Habit Score cards - discuss Story & movie (rats cammock) Leave with teacher - four stories - poster bulletins - poster letter cutting suggestions - poster health plays. Talk to parents - Review foods Health habits 1-Posture 2-Cleanliness fingernails hair teeth
Nov.	School give Health playlet or dramatize health story Learn Health songs.	Brunswick Weigh children Give cards Talk - teeth Parents Demonstration - teeth
Dec.	Achievement Program	Brunswick - memory contest Weigh children Give cards Nutrition talk - Summarize other talks

(c) SUMMARY OF COUNTY KEEP GROWING PROJECT

The Keep Growing Project was conducted in 6 schools for a period of three months.

A health story telling contest, a food poster contest and a music memory contest were part of the Achievement programs in each school.

Percentage of children up to average weight in September 32 . In December 43 $\frac{1}{2}$.

Percentage of children drinking 2 or more glasses of milk per day in December 56 $\frac{1}{2}$.

Percentage of children eating fruit daily in December 67 $\frac{1}{2}$.

Percentage of children eating vegetables daily in December 51 $\frac{1}{2}$.

Percentage of children eating cooked cereal daily in December 61 $\frac{1}{2}$.

ARIZONA NUTRITION PROJECT
STATE SUMMARY OF "KEEP GROWING" DEMONSTRATION
1926-1927

County Cochise

Agent Laura Mae Seward

*3 columns
please use.
omit this
column*

Community	Teacher	Children Weighed	*White	Blue	Red	0	Total	Percentage White	Blue	Red	Others
Dragoon	Mrs. Emma Bouldin	Beginning Closing	8 9	4 2	1 2		13 13	61% 69%	30 15	7.7 15	G. B. 9 9
	Miss Ruth Hailey	Beginning Closing	3 4	3 3	1 0		7 7	43 57	43 43	14 ² 0	1
Apodoca	Mrs. Alma Elliott	Beginning Closing	0 2	1 4	9 4		10 10	0 20	10 40	90 40	1 1
	Mrs. Mary Price	Beginning Closing	52 70	60 50	47 39		159 159	33- 44	38 31	30- 24	51
Palominas	Mrs. Lucy Palmerlee	Beginning Closing	5 6	5 10	11 5		21 21	23% 28%	23 30	52 21	7 4
	Miss Sarah Smith	Beginning Closing	5 6	3 7	7 2		15 15	33 40	20 47	47 13	17 12
Totals		Beginning Closing	73 97	76 76	76 52		225 225	32+ 43+	34 34	34- 20	

*White--Average weight or above to 19%
Red--7% or more below average
Blue--1 to 6% below average
"0"--Over weight 20% or more above average

(d) QUESTIONNAIREKEEP GROWING PROJECT.Number drinking 3 glasses milk daily, 117" eating fruit " , 142" " 2 green vegetables " , 109" having teeth examined by Dentist, 39" " throats " " Doctor, 36" " teeth filled or pulled, 133" " tonsils removed or other treatment, 25" cleaning teeth daily, 146Did you make health posters in school? yes 8 rooms" " read health stories to children? yes all" children learn health songs? yes 2 schools" you give any health play during year? yes 6 rooms

" " use some other method of emphasizing health?

If so, what? Made clay vegetables. Talking tried to make eachone feel a responsibility for well being of his body. Beliefby Mexicans in one school is that ills are a visitation of God.For spelling lesson learned to spell 25 vegetables and 25 fruits.*Number eating cooked cereal for breakfast daily, 129

*Health books made using fruits and vegetables. (Talked about tables for athletes at University.)

Reports from 11 of the 15 rooms entered in project.
Palominas and Fairbanks reports not included.

B - MEAL PLANNING CLUB (4-H)

(a) - This club was organized at Frontier, October 1926 with an enrollment of 7. Mrs. Alma Elliott was the club leader and spent much of her time helping the girls with their project. The Achievement was held May 3rd with 7 girls completing the project.

A demonstration team, Emma Stoner and Ethel Rogers, gave their demonstration, "Table Setting and Table Service" at the county contest which was held in Double Adobe May 4th. A team from Double Adobe and one from Bowie also competed for the county championship honors. The Frontier meal planning team won. They then gave their demonstration at the 4-H Club Week in Tucson in June. There they won second place. Mrs. Alma Elliott, club leader, took the girls to Tucson for club week.

The four best meal planning club posters were sent to the county and state fairs. At the latter they won 2nd prize for the best exhibit of meal planning posters.

The girls planned to give their demonstration at the county fair but Emma was unable to come.

DOMESTIC SCIENCE**Class 5—Amateur Furniture Making**

All entries must be received by September 27th, 1927.

Entries will be received at the Domestic Science Building at the Fair Grounds Saturday, September 24th and Monday, September 26th, 1927.

All articles must have been made in Cochise county and entered in maker's name.

Lot 1a—Home-made interior furniture, \$10.00 cash, first prize; (*), second prize.

Lot 1b—Home-made porch furniture, (*) first prize; (*) second prize.

MERCHANTS' PRIZES

Lot 1a—Second prize, 1 box Stationery, \$3.00, Ferguson Drug Co.

Lot 1b—First prize, \$5.00 in Merchandise, Phelps Dodge Mercantile Co.; second prize, 1 pair ladies' Silk Hose, Ben Greenberg.

CLASS 4-H**Second Sewing Project**

Lot 2	1st	2nd
(a)—Princess slip	\$1.00	\$.50
(b)—Overband patch	1.00	.50
(c)—Buttonhole	1.00	.50
(d)—Garment darn	1.00	.50
(e)—Wash dress, set-in sleeves	2.00	.50
(f)—Sweepstakes, best exhibition one person, entire project	2.00	...

MEAL PLANNING PROJECT

Lot 3	1st	2nd
(a)—Best corn bread (six muffins)	\$1.50	\$.50
(b)—Best loaf whole wheat bread	1.50	.50
(c)—Best meal planning poster	1.00	.50

The Cochise County Girls' 4-H club demonstration team which competed with teams from other counties of the state at the 4-H Club Week held in Tucson June 14-16, 1927, won the second place in the contest. This team, Ethel Rogers and Emma Stoner of Frontier, will give their demonstration, "Table Setting and Table Service," each day of the Fair at 3:33 p. m. in the small house where the home department exhibit is displayed.

MERCHANTS PRIZES—CLASS 1

Lot 1, Reconstructed Garment—1 Pyrex Dish—Douglas Hardware Co.

Lot 2, Children's department, under 14 years—\$3.00 cash—Palomar Hotel.

Lot 3, Old ladies over 70 years—\$5.00 Hat—Ida B. Lawrence.

Lot 4a, Quilts—1 ladies' House Dress—The Bazaar.

Lot 4b, Applique Quilt—2-pound can S. & W. Coffee—W. A. Bates.

Lot 5b, White Embroidered Lunch Set—\$2.50 in Cosmetics—Gadsden Beauty Shop.

Lot 5c, Tablecloth—\$6.50 Automobile Refrigerator—Posten-Arthur Hardware Co.

Lot 5a, Princess Slip—I Cedar Chest—H. C. Schwantes.

Lot 5k, Teddy—1-2 pound can Ghirardelli's Ground Chocolate—Jordan Grocery.

Lot 5f, Nightgown—10 pounds Sugar—Sunnyside Grocery.

Lot 6b, Colored Embroidered Lunch Set—\$2.50 in Trade—Hosiery Shop.

McNeal (Frontier) SUMMARY ARIZONA BOYS' AND GIRLS' CLUB WORK
 Leader - Mrs. A. M. Elliott MEAL PLANNING

Club and Name	No. different dishes served	No. people served	Cost of food prepared	Value of food	Time spent	Report	Story
Opal I. West	13	81	9.26		11.50	yes	yes
Phyllis Stoner	28	141	15.83		13.18	yes	yes
Emma Stoner	27	66	15.92		7 hrs. 56 min.	yes	yes
Ethel Rogers	18	180	6.93	14.00	17:55	yes	yes
Josephine Peccolo	13	70	9.72	20.85	11:30	yes	yes
Ellen Rogers	19	107	7.36	37.25	15.85	yes	yes
Lillian Rucastle	19	75	9.74	24.35	12:30	yes	yes

3 - FOODS

A - HOME CANNING

The women of Double Adobe community requested a demonstration of canning meats and poultry. This was given in November. 23 women attended. Keeping fresh meat is quite a problem here in summer so if they can can meats in winter it will be a decided advantage for them.

4 - HOME FURNISHINGS

A-- RAG RUG making demonstrations were given in Double Adobe, McNeal, Frontier, Whitewater, Pomerene, Stewart communities. 27 rugs were begun. Other women who were present at the meeting practiced braiding, hooking and sewing rugs on the machine. They plan to make some at home. In this demonstration the Agent discussed color combinations and designs for rugs.

B - TYE DYEING AND BATIK

Demonstrations were given in Dragoon and Double Adobe. The Agent was unable to attend the latter meeting because of illness but one woman who had done some of that kind of work acted as leader and they reported an interesting meeting.

Mrs. Gutherie, Whitewater, brought some muslin window drapes to one meeting and they were tied ready to dip into the dye. She finished them at home.

C - CLOTHES CLOSET EQUIPMENT

There is a scarcity of clothes closets in the houses in this country and often clothing is scattered about the house instead of being carefully hung up and well cared for. Because of this the Agent prepared an exhibit of clothes closet equipment for the County Fair and used it for demonstrations in Willcox, Stewart, Pomerene, Whitewater, McNeal. This consists of home made shoe and dress and laundry bags and containers, hat stands and hat bags, commercial shoe racks, clothes hooks etc.

For the County Fair the Agent asked Mrs. Boss of Double Adobe school if she would have her manual training class make a home made wardrobe. This was done and it received a cash prize of \$10.00 for being the best piece of home made furniture entered. A wardrobe similar to this was made later by the Willcox High school class and used in a demonstration given before the Womans' Club. These cost about \$11.00 and could have been made cheaper. Methods of making cheaper ones were discussed by the Agent with women who visited the exhibit at the County Fair and with the Willcox women.

The stock bill for the wardrobe made by Lee Cook, Double Adobe is on page 21.

Mrs. Carnahan, Stewart community, asked the Agent for the plans of the closet. She intends to have her sons make a similar closet for her.

- D - Twelve crystalline lamp shades and one telephone screen were made in Tombstone by the women.

S T O C K B I L L
for
C L O T H E S C L O S E T

No.	Width	Length	Thickness	Use	Price
54	4"	84"	5-8"	doors sides, back	6.90
8	4"	84"	1"	facing cleats	1.24
1	18"	72"	1"	shelves	.81
1	13"	12"	1"	shelves	1.17
					\$10.12
				Hardware	1.70
				Total	\$11.82

By
Lee Cook - Double Adobe

5 - CONVENIENT KITCHENS

- A - CONVENIENT KITCHEN EQUIPMENT demonstrations were given in Stewart, Dragoon, Pomerene. 2 women have purchased vegetable graters and slicers and say that they save much time and labor.
- B - Mrs. Warren Jones and Mrs. Solmes report rearrangement of food and equipment in kitchens as a result of suggestions given by the Agent in September. Mrs. Jones expects to do more fixing up later in the winter when time permits. Mrs. Solmes has a very well equipped kitchen now.

6 - GARMENT MAKING (4-H Clubs)

- A - Bowie
20 completions have been made in the first and second projects this year.

A good Achievement program was held May 2nd and another September 17th. 2 demonstration teams were trained for each Achievement. In May the team representing Bowie competed with other teams of the county at Double Adobe. Since that meant a drive of 180 miles for the round trip we felt that it showed considerable interest in their club work. The girls kept a book of clippings from the weekly paper which are reports of the activities of the clubs. These articles were written for the paper by the club reporter. A copy of this booklet is found on page 30.

Mrs. Rood, club leader, Charlotte Rood, Anne Lee Croom and Eileen Sevey represented their club at 4-H club week at Tucson in June.

On pages 25 and 26 are the reports of club work done in Bowie during the past year.

- B - Double Adobe
Miss Freda Rundell was club leader for a group of 10 girls who completed the project May 4th. They had an exceptionally good exhibit of work done. Two demonstration teams competed for honors.

Mrs. Boss, Ellen Boss, Jeanette King and Marie Hoover attended 4-H club week in Tucson in June.

A 2nd project club worked during the summer with Mrs. Boss as their leader. 7 girls completed. Another 1st project club and a Girls Own Room club have been organized and will complete in May.

Reports of club work completed will be found on pages 28 and 29.

- C - Frontier
A first project club has been organized here and will be completed in May.

These clubs which are organized in the fall and completed in the spring are not visited by the Agent after December but assistance is given them by correspondence. This takes a good bit of the Agent's time but there seems to be no other way to manage when the Agent must be in another county.

- D - CLUB CAMP

Last spring the Agent talked with club leaders in both Cochise and Pinal counties and all were in favor of holding a club camp in August. Plans were made before the Agent left for her summer vacation. Several leaders decided that they could not afford it and it had to be given up. However all of the leaders told the Agent they thought it would have been very helpful to them and hoped to have one later. The following program had been prepared for the camp.

Tues. A.M. 7:00 Morning exercises
 7:30 Breakfast
 8:15 Music appreciation
 8:40 Club organization
 Demonstration
 Round table discussion.
 11:00 Club spirit
 12:00 Lunch.

Tues. P.M. 1:00 Music appreciation
 1:30 The Club Program
 Demonstration
 Discussion
 3:00 The Club Girl's Health
 Shoes, clothing.
 3:45 Recreation
 Games and swimming.
 6:00 Dinner

Evening Club songs led by Freda Rundell,
 Story telling - Stories Club members should know.

Wed. A.M. 7:00 Morning exercises
 7:30 Breakfast
 8:15 Music appreciation
 8:40 The Club Program
 11:00 Demonstration on how to read directions
 12:00 Lunch.

Wed. P.M. 1:00 Music appreciation
 1:20 Conducting a meeting
 2:20 Keeping records
 3:00 The Club Girl's Health
 Healthful amusement
 3:45 Recreation
 Games and swimming
 6:00 Dinner.

Evening Club songs led by Freda Rundell

Thurs. A.M. 7:00 Morning exercises
 7:30 Breakfast
 8:15 Music appreciation
 8:40 Achievement program
 10:20 Final reports
 12:00 Lunch.

Thurs. P.M. 1:00 Music appreciation
 1:30 Publicity
 1:50 Training judging teams
 Training demonstration teams
 Home Demonstration teams.
 3:45 Recreation
 Games, swimming and hiking
 6:00 Dinner

Evening Music apprediation contest

Friday All day trip through park on horses.

SUMMARY ARIZONA BOYS' AND GIRLS' CLUB WORK

GARMENT MAKING 1924

Club and Own Sewing Name	Part All	No. Garms. in add. req. work for self	No. Garms. for others	Mem. Own Part All	Own Laundry Part All	Required Sewing No. Cost Art. Mater. Val. ial	Other home sewing No. Cost Art. Mater. Val. ial	Report Yes No	Story Yes No
Charlotte Rood	Yes	7	1	Yes	Yes	6 1.85 3.75 38 2.40		yes	yes
Mileen Sevey	No	None	None	"	"	" .57 1.40 1 0		yes	yes
Nora McRae		1		"		6 1.25 .60 1		yes	yes
Winna Bell Stamps	"	1	"	No	No	" 1.08 3.75 1 .45	1.25	yes	yes
Anna Bell Stamps	"	1	"	"	"	6 1.06 3.75 1 .50	1.00	yes	yes
Katherine Olander	Yes	2	None	Yes	Yes	" 3.15 1.75 8 1.15		yes	yes
Dora Rodman	"	0	0	"	"	" 1.07 2.80		yes	yes
Bessie Allred	"	0	4	Yes	No	" 2.25 4.35 4 1.05	1.90	yes	yes
Anna Lee Croom	"	1	4	Yes	Yes	" 1.55 4.25 5 .70	2.10	yes	yes
Virginia Caldwell	"	0	0	Yes	Yes	" 1.36 5.07		yes	yes

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

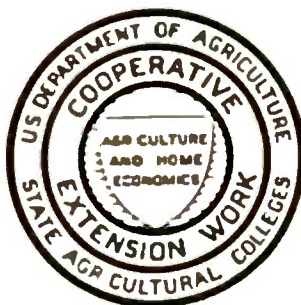
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Arizona County Cochise
Report of Laura Mae Seward County Home Demonstration Agent.
From June 10, 1927 to December 1, 1928

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



Approved:

Date _____
State or District Supervisor.

Date _____
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to *avoid including the same data in the statistical report of more than one agent.*

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reenforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) { Horticulture Home gardens Beautification of home grounds (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) { Dairy husbandry Home dairy (h) { Poultry husbandry Home poultry 	}	(including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SHORT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Laura Mae Seward County Home Dem. Agt. 6
(Name.) (Title.) (Months of service this year.)

2. Number of communities in county where extension work should be conducted. 26 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 16 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors 26
- (b) Adults 9
5. Number of clubs carrying on extension work: 5
- (a) Junior 9
- (b) Adult 7
6. Membership in above clubs: 6
- (a) Boys¹ 94 (c) Men 70
- (b) Girls¹ 94 (d) Women 70
7. Number of club members completing: 7
- (a) Boys² 45 (c) Men 70
- (b) Girls² 45 (d) Women 70
8. Number of members in junior club work for four or more years: 8
- (a) Boys
- (b) Girls

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 31, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

² Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

* 19 4-H Club girls joined clubs in November and will complete next May. ✓

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging.....	.....	} 9
	(b) Demonstration.....	8	
10. Number entering college this year who have been club members	(<i>Alma Davis</i>)	1	10
11. Total number of farm visits ¹ made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home ¹ visits made in conducting extension work		154	13
14. Number of different homes visited		152	14
15. Number of calls ² relating to extension work	(a) Office.....	47	} 15
	(b) Telephone.....	11	
16. Number of days agent spent in office		59½	16
17. Number of days agent spent in field		96½	17
18. Number of individual letters written		15 326 100	17½ 18½
19. Number of fairs at which extension exhibits were made	(a) Community State.....	1	} 19
	(b) County.....	1	
20. Training meetings ² held for local leaders	(a) Number.....		} 20
	(b) Leaders in attendance...		
21. Method and result demonstration meetings ² held (do not include meetings reported in number 20)	(a) Number.....	62	} 21
	(b) Attendance.....	1691	
22. Farmers' institutes ² held	(a) Number.....		} 22
	(b) Attendance.....		
23. Extension schools ² and short courses held	(a) Number.....		} 23
	(b) Attendance.....		
24. Junior club encampments held:			24
(a) Number.....			
(b) Attendance by club members	(1) Boys.....		
	(2) Girls.....		
(c) Total attendance.....			
25. Other extension meetings attended and not previously reported	(a) Number.....		} 25
	(b) Attendance.....		
	(a) <i>Homemade nutrition movie</i>	11	} 26
26. Number of meetings at which were shown	(b) Motion pictures.....		
	(c) Charts.....	10	

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating. ¹ (a)	Number of local leaders assisting. ² (b)	Days specialists helped. (c)	Days agent devoted to projects. (d)	
{Illustrative entry.] Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. {Horticulture (page 12)—home gardens (page 27) {Beautification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)					34
35. {Rural engineering (page 16) {Rural engineering—home (page 26)					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37 - Foods					
(a) Food Preservation	1	1	1	3	
38 - Nutrition					
(a) Keep Growing Project	6	16	7	32	
(b) Meal Planning (4-H Club	1	1	1	5	
39 - Clothing					
(a) Garment Making (4-H Club)	3	6✓	3	37	
40 - Home Management					
(a) Convenient Kitchens	2	2	0	3	
41 - House Furnishings	7	7	0	15	

Report only this year's extension activities and results that are supported by records.

- [Use space below to include other important data relating to soils.]**

6

8-5146

[illegible]

8-5148

² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

*Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year

[illegible]

² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

[illegible]

¹ Indicate crop by name.

² Indicate whether yield is bushels of seed or tons of cured forage.

² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

[illegible]¹ Indicate crop by name.

² Report yield of cotton in pounds of seed cotton.

^b States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

[illegible]

8-5140

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
{ (a) Boys.....	
{ (b) Girls.....	
122. Number of members completing.....	122
{ (a) Boys.....	
{ (b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ²	(c) Grass- hoppers.	(d) Other insects. ³	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Dairy cattle	(b) Beef cattle.	(c) Swine.	(d) Sheep.	(e) Poultry.	(f) Other. ¹	
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs ²							143
144. Number of members enrolled { (a) Boys..... (b) Girls.....							144
145. Number of members completing { (a) Boys..... (b) Girls.....							145
146. Number of animals involved in junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Dairy cattle.	(b) Beef cattle.	(c) Swine.	(d) Sheep.	(e) Poultry.	(f) Other. ¹	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year				XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

¹ Indicate by name.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167
168. Number of result demonstrations started or under way	168
169. Number of result demonstrations completed or carried through the year	169
170. Number of farms installing drainage systems this year	170
171. Acres drained	171
172. Number of farms installing irrigation systems this year	172
173. Acres irrigated	173
174. Number of farms constructing terraces or soil dams this year	174
175. Acres on which soil erosion was so prevented	175
176. Number of dwellings constructed this year according to plans furnished	176
177. Number of dwellings remodeled this year according to plans furnished	177
178. Number of sewage-disposal systems installed this year according to plans furnished	178
179. Number of water systems installed this year according to plans furnished	179
180. Number of heating systems installed this year according to plans furnished	180
181. Number of lighting systems installed this year according to plans furnished	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182
183. Number of buildings involved in preceding question	(a) Barns
	(b) Hog houses
	(c) Poultry houses
	(d) Silos
	(e) Other
184. Number of farms clearing land of stumps or boulders this year	184
185. Acres of land so cleared	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-management clubs¹.....	193
194. Number of members enrolled... { (a) Boys..... (b) Girls.....	194
195. Number of members completing { (a) Boys..... (b) Girls.....	195
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service	200
201. Membership in above associations	201
202. Number of other farmers assisted in obtaining credit	202

MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized <i>during this year</i> upon suggestion or with counsel of the extension service.	204

(a)	(b)		Supplies purchased.		Products sold.	
Name of association or group.	Number of members.	Supplies and products handled.	(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$ _____	\$ _____	\$ _____	\$ _____
TOTAL						

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county *pre-* 205
viously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$.....	\$.....	\$.....	\$.....
TOTAL						

205½. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205½

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) ¹	(c) ¹	
	Beekeeping.			
206. Number of method demonstrations given.....				206
207. Number of adult result demonstrations started or under way.....				207
208. Number of result demonstrations completed or carried through the year.....				208
209. Number of units in these completed demonstrations				209
210. Number of junior clubs ²				210
211. Number of members enrolled.....	(a) Boys			211
	(b) Girls.....			
212. Number of members completing.....	(a) Boys			212
	(b) Girls.....			
213. Number of units involved in junior club work completed.....				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....				214
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.

² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups: *4-H Club Meal Planning* (a) Women..... } 215
(b) Juniors..... } 1
216. Number of members enrolled in food preparation..... (a) Women..... } 216
(b) Girls..... } 9
(c) Boys..... }
217. Number of members completing¹..... (a) Women..... } 217
(b) Girls..... } 8
(c) Boys..... }
218. Number of method demonstrations given. (See definition 6, page 3.)..... 218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)..... (a) Women..... } 219
(b) Girls..... } 9
(c) Boys..... }
220. Number of result demonstrations completed or carried through the year..... (a) Women..... } 220
(b) Girls..... } 9
(c) Boys..... }
221. Number of individuals adopting improved practices in bread making this year..... (a) Women..... } 221
(b) Girls..... } 8
(c) Boys..... }
222. Number of individuals adopting improved practices in meat cookery this year..... (a) Women..... } 222
(b) Girls..... } 8
(c) Boys..... }
223. Number of individuals adopting improved practices in vegetable cookery this year..... (a) Women..... } 223
(b) Girls..... } 8
(c) Boys..... }
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year..... (a) Women..... } 224
(b) Girls..... }
(c) Boys..... }
225. Number of individuals adopting improved practices in meal preparation and service this year..... (a) Women..... } 225
(b) Girls..... } 8
(c) Boys..... }
226. Number of homes budgeting the family food supply for the first time..... 226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)..... 5 227

[Use space below to include other important data relating to food preparation.]

This Frontier 4-H Meal Planning club demonstration team won first place in the County competition and 2nd in the State competition at 4-H Club Week in Tucson in June. They gave a demonstration

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year. 8-5146

of "Table Setting and Table Service." Their set of 4 meal planning posters won 2nd place at the State Fair.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women..... 23	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.....			
(b) Meats and fish canned..... quarts.....			
(c) Jelly and preserves made..... quarts.....			
(d) Fruit juices made..... quarts.....			
(e) Pickles made..... quarts.....			
(f) Fruits and vegetables dried..... pounds ²			
(g) Meats cured..... pounds ²			

[Use space below to include other important data relating to food preservation.]

This demonstration was given November 25th so the reports of food canned will have to be included in next year's report

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹ <i>Keep Growing 6 schools</i>	(a) Women.....		239
	(b) Juniors.....		
240. Number of members enrolled in nutrition.....	(a) Women.....		240
	(b) Girls.....	<i>179</i>	
	(c) Boys.....	<i>157</i>	
241. Number of members completing.....	(a) Women.....		241
	(b) Girls.....	<i>126</i>	
	(c) Boys.....	<i>113</i>	
242. Number of method demonstrations given <i>(15 rooms)</i>		<i>60</i>	242
243. Number of result demonstrations started or under way.....	(a) Women.....		243
	(b) Girls.....	<i>179</i>	
	(c) Boys.....	<i>157</i>	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....		244
	(b) Girls.....	<i>126</i>	
	(c) Boys.....	<i>113</i>	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....		245
	(b) Girls.....		
	(c) Boys.....		
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....		246
	(b) Girls.....		
	(c) Boys.....		
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....		<i>13</i>	249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

<i>Number drinking 2 or more glasses milk daily</i>	<i>- 117</i>
<i>" eating fruit daily</i>	<i>- 142</i>
<i>" " vegetables 1 or more times daily</i>	<i>- 109</i>
<i>" " cooked cereal for breakfast daily</i>	<i>- 129</i>
<i>" having teeth examined by dentist</i>	<i>- 39</i>
<i>" " teeth filled or pulled</i>	<i>- 33</i>
<i>" " throats examined by doctor</i>	<i>- 36</i>
<i>" " tonsils removed or other treatment</i>	<i>- 25</i>

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women ----	-----	252
	(b) Juniors.....	-----	
253. Number of members enrolled in clothing work.....	(a) Women ----	59	253
	(b) Girls.....	-----	
	(c) Boys.....	-----	
254. Number of members completing.....	(a) Women ----	37	254
	(b) Girls.....	-----	
	(c) Boys.....	-----	
255. Number of method demonstrations given.....			255
256. Number of result demonstrations started or under way.....	(a) Women ----	13	256
	(b) Girls.....	-----	
	(c) Boys.....	-----	
257. Number of result demonstrations completed or carried through the year.....	(a) Women ----	37	257
	(b) Girls.....	-----	
	(c) Boys.....	-----	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women ----	42	258
	(b) Girls.....	-----	
	(c) Boys.....	-----	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women ----		259
	(b) Girls.....	-----	
	(c) Boys.....	-----	
260. Number of individuals adopting improved practices in millinery.....	(a) Women ----		260
	(b) Girls.....	-----	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women ----		261
	(b) Girls.....	-----	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women ----		262
	(b) Girls.....	-----	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women ----		263
	(b) Girls.....	-----	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women ----		264
	(b) Girls.....	-----	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		32	265
266. Number of dress forms made this year by.....	(a) Women ----		266
	(b) Girls.....	-----	
267. Number of dresses and coats made this year by.....	(a) Women ----		267
	(b) Girls.....	42	
268. Number of undergarments made this year by.....	(a) Women ----		268
	(b) Girls.....	-----	
269. Number of hats made this year by.....	(a) Women ----		269
	(b) Girls.....	-----	

[Use space below to include other important data relating to clothing.]

81 were enrolled in garment projects but since some of the girls completed two projects this year only 50 different girls were enrolled. 29 members completed 42 projects.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	.....	} 270 ✓
	(b) Juniors.....	.....
271. Number of members enrolled in home management	(a) Women.....	2	} 271
	(b) Girls.....	.....
	(c) Boys.....	.....
272. Number of members completing.....	(a) Women.....	2	} 272
	(b) Girls.....	.....
	(c) Boys.....	.....
273. Number of method demonstrations given		2	273
274. Number of result demonstrations started or under way.....	(a) Women.....	2	} 274
	(b) Girls.....	.....
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	2	} 275
	(b) Girls.....	.....
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	.....	} 276
	(b) Girls.....	.....
277. Number of homes obtaining additional labor-saving equipment this year.....		+ 2	277
278. Number of kitchens planned and rearranged for convenience this year.....		2	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	.....	} 279
	(b) Girls.....	.....
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	.....	} 280
	(b) Girls.....	.....
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		4	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	.....
(b) Power washing machines.....	(g) Electric or gasoline irons.....	.....
(c) Fireless cookers.....	(h) .....	.....
(d) Kitchen sinks.....	(i) Home made clothes chest	3	
(e) Power vacuum cleaners.....	(j) Vegetable grater	2	

[Use space below to include other important data relating to home management.]

+ The labor saving equipment demonstrations were given in November so a report of equipment purchased must be left until next year.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹ *4-H Girl's Own Room* { (a) Women..... } 283
 (b) Juniors..... *1* }
284. Number of members enrolled in house furnishings..... { (a) Women..... } 284
 (b) Girls.....
 (c) Boys.....
285. Number of members completing..... { (a) Women..... } 285
 (b) Girls.....
 (c) Boys.....
286. Number of method demonstrations given..... *6* 286
- * 287. Number of result demonstrations started or under way..... { (a) Women..... *3* } 287
 (b) Girls.....
 (c) Boys.....
288. Number of result demonstrations completed or carried through the year..... { (a) Women..... *3* } 288
 (b) Girls.....
 (c) Boys.....
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year..... { (a) Women..... } 289
 (b) Girls.....
 (c) Boys.....
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year..... { (a) Women..... } 290
 (b) Girls.....
 (c) Boys.....
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year..... { (a) Women..... } 291
 (b) Girls.....
 (c) Boys.....
292. Number of rooms involved in questions 289, 290, and 291..... { (a) Bedrooms..... } 292
 (b) Living rooms.....
 (c) Dining rooms.....
 (d) Other rooms.....
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page..... *✓* 293

[Use space below to include other important data relating to house furnishings.]

*This 4-H Club was organized in Nov., will have to be reported next year. * This was a demonstration of the home made clothes closet - two were made by manual training departments of schools (in Double Adobe and Willcox). The one made at Double Adobe was exhibited at the County Fair and won a first prize of \$10.00. A woman in Stewart community had the other one. 2 rag rugs were made.*

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹ Keep Growing { (a) Women..... } 294
 { (b) Juniors..... 6 } ✓
295. Number of members enrolled in home health and sanitation..... { (a) Women..... } 295
 { (b) Girls..... }
 { (c) Boys..... }
296. Number of members completing..... { (a) Women..... } 296
 { (b) Girls..... }
 { (c) Boys..... }
297. Number of method demonstrations given 297
298. Number of result demonstrations started or under way..... { (a) Women..... } 298
 { (b) Girls..... }
 { (c) Boys..... }
299. Number of result demonstrations completed or carried through the year..... { (a) Women..... } 299
 { (b) Girls..... }
 { (c) Boys..... }

HEALTH.²

300. Number of homes adopting recommended health practices this year..... 300
301. Number of individuals adopting recommended practices in— 301
- | | |
|--------------------------------------|---------------------------------|
| (a) Use of health score card | (f) Care of skin and hair |
| (b) Good posture | (g) Home nursing |
| (c) Prevention of colds | (h) First aid..... |
| (d) Good elimination | (i) |
| (e) Care of teeth <u>146</u> ✓ | (j) ✓ |

302. Is your health program coordinated with the work of State and county health authorities? { (a) Yes yes } 302
 { (b) No..... }

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished... 303
304. Number of homes screened for the first time..... 304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time..... 305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page..... 306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	{ (a) Women..... (b) Juniors..... }	318
319. Number of members enrolled in beautification of home grounds.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	319
320. Number of members completing.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	320
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	322
323. Number of result demonstrations completed or carried through the year.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	323
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification...		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	} 328
	(b) Juniors.....	.....
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	.....
	(c) Boys.....	.....
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	.....
	(c) Boys.....	.....
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	.....
	(c) Boys.....	.....
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	.....
	(c) Boys.....	.....
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	.....
	(c) Boys.....	.....
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	.....
	(c) Boys.....	.....
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	.....
	(c) Boys.....	.....
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	.....
	(c) Boys.....	.....
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	.....
	(c) Boys.....	.....
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	.....
	(c) Boys.....	.....
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	.....
	(c) Boys.....	.....
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women.....	.....	} 362
	(b) Juniors.....	.....
363. Number of members enrolled in home-dairy work	(a) Women.....	.....	} 363
	(b) Girls.....	.....
	(c) Boys.....	.....
364. Number of members completing	(a) Women.....	.....	} 364
	(b) Girls.....	.....
	(c) Boys.....	.....
365. Number of method demonstrations given.....			365
366. Number of result demonstrations started or under way	(a) Women.....	.....	} 366
	(b) Girls.....	.....
	(c) Boys.....	.....
367. Number of result demonstrations completed or carried through the year	(a) Women.....	.....	} 367
	(b) Girls.....	.....
	(c) Boys.....	.....
368. Number of cows or calves in result demonstrations raised or managed by.....	(a) Women.....	.....	} 368
	(b) Girls.....	.....
	(c) Boys.....	.....
369. Number of homes feeding better dairy rations for the first time.....			369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....			370
371. Number of homes adopting better practices in butter or cheese making this year.....			371
372. Number of pounds of butter made			372
373. Number of pounds of cheese made			373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....			374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized *during this year* upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Saving.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
.....					
.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county *previously* organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Saving.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
.....					
.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

378½. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations).... 378½

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) ¹	(b) ¹	(c) ¹	
379. Number of project clubs or groups ²	(a) Women.....			379
	(b) Juniors.....			
380. Number of members enrolled.....	(a) Women.....			380
	(b) Girls.....			
	(c) Boys.....			
381. Number of members completing.....	(a) Women.....			381
	(b) Girls.....			
	(c) Boys.....			
382. Number of method demonstrations given.....				382
383. Number of result demonstrations started or under way.....	(a) Women.....			383
	(b) Girls.....			
	(c) Boys.....			
384. Number of result demonstrations completed or carried through the year.....	(a) Women.....			384
	(b) Girls.....			
	(c) Boys.....			
385. Number of units involved in such result demonstrations.....	(a) Women.....			385
	(b) Girls.....			
	(c) Boys.....			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.

² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FINAL REPORT - FIRST YEAR CATTENT MAKING CLUB

Names	Age	Report	Story	Pin	Awards			Ribbon			Remarks
					Sewing Bag	Stocking Darn	Dish Towels	Patch	Dress		
Charlotte Rood	12	yes	yes	1st	1	1	3	2	1		
Bessie Allred	12	yes	yes	1st						rem. team	
Lileone Bevey	9	yes	3	1st				1	2	" "	
Anna Lee Groom	12	yes	yes	1st				3			
Mora McRae	10	yes	yes	1st							
Winna Bell Stamps	11	yes	1	1st	3						
Anna Bell Stamps	11	yes	2	1st	2						
Virginia Lee											
Caldwell	11	yes	yes	1st		2	1		3		
Mora Rodman		yes	yes	1st			2				
Kathrine Olander	15	yes	yes	1st		3					
Lillamay Riggs	14				1						

Leader: Mrs. Wm Rood

Address:

Bowie

Club Champion: Charlotte Rood

Achievement Date: May 2, 1927

Secretary's Book with this report

SUMMARY ARIZONA BOYS' AND GIRLS' CLUB WORK

GARMENT MAKING 2nd Year

Club and Own Sewing Name	Part All	No. Garm. in add. requwork for sold	No. Garm. for others	Mem d i n g	Own Laundry	Required Sewing No. / Cost Art. Mater- ial	Value	Other home sewing No. / Cost Art. Mater- ial	Value	Report Yes No	Story Yes No
Nera	yes	1	yes		yes	5	5.50	8.65		yes	yes
McRae	yes	3	yes		yes	6	1.30	5.00		yes	yes
Annabelle	yes	2			yes	7	1.25	5.00		yes	yes
Stamps	yes	4	yes		yes	9	4.15	18.05		yes	yes
Winabelle	yes					5	1.65	4.05		yes	yes
Charlotte	yes					6	2.70	4.10		yes	yes
Rood	yes										
Bessie	yes										
Allred	yes										
Anna Lee	yes										
Croom	yes										

FINAL REPORT - SECOND YEAR GARMENT MAKING CLUB

[illegible]

Loader:

Address:

Club Champion:

Achievement Date

Secretary's Book with this receipt

BOWIE
Lucile Sevey

SUMMARY ARIZONA BOYS' AND GIRLS' CLUB WORK

CARLENT MAKING 1st. Year

Club and Own Sewing Name	Part All	No. Garm. in add. reqwork for self	No. Garm. for others	M e n d i n g Family Part All	Own Laundry Part All	Required No. of Art. Material	Cost Sewing Value Art.	Other home No. of Art. Material	Cost Sewing Value Art.	Report Yes No	Story Yes No
Bina Lee Martin	yes	4	yes	yes	yes	2	.88 1.35	3	.60 3.50	yes	yes
Margaret Kratzburg	yes	3			yes	5	1.50	3	1.85	yes	yes
Minerva Sevey	yes	1	yes	yes	yes	5	1.48 3.50	1	.66 1.50	yes	yes
Velma Ann Kaiser					yes	5	.96			yes	yes

[illegible]

Address: Bowling

Achievement Date
Secretary's Book with this report

McNeal (Double Adobe)

SUMMARY ARIZONA BOYS' AND GIRLS' CLUB WORK

Leader - Freda Rundell

CURRENT MAKING First Yr.

Club and Name	Own Sewing Part All	No. Garm. in add. reqwork for self	No. Garm. for others	Mem. Family Part All	Own Sewing Part All	Own Laundry Part All	Required No. Art.	Cost Material	Sewing Value Art.	Other home sewing No. Art.	Cost Material	Sewing Value Art.	Report Yes No	Story Yes No
Helen Davis	yes	3		yes	yes	yes	5	1.80	3.45	3	2.92	3.00	yes	yes
Ermine Rundell	yes		1		yes	yes	4	1.55	3.00				yes	yes
Martha Frush	yes	9			yes		4	1.42	3.55	3	1.35	4.00	yes	yes
Jeanette King	yes	2			yes	yes	4	1.23	2.90	2	1.60	2.10	yes	yes
Mary Gajkovich	yes	3	1	yes	yes	yes	4	1.41	2.85				yes	yes
Marie Hoover	yes	2			yes	yes	4	1.44	2.95	2	1.65	2.30	yes	yes
Mary Boss	yes	2					5	1.26	3.15	2	1.45	2.35	yes	yes
Eleanor Boss	yes			yes	yes		5	.96	3.25				yes	yes
Helen McBride	yes				yes	yes	4	1.55	3.10				yes	yes
Millie Gajkovich	yes			yes	yes	yes	4	1.47	2.85				yes	yes

Clippings
of the
Bowie
4H Club.

4-H CLUB IS RE-ORGANIZED

On Tuesday, Dec. 7th at 4 P. M. the Bowie 4-H Club met at the Grammar school for a re-organization meeting. At which

time Miss Seward, the Co. Demonstration Agent was present, also the new leader, Mrs. Rood. The following old members were there Margurite Kratzberg, Anna Lee Croom, Virginia Lee Caldwell, Bessie Allred, Charlotte Rood and Debby Martin. We had six new members which were, Emily Boren, Kathryn and Barbara Bendell Essie and Othe Millsap and Katherine Olander. Two mothers and three girls visited us. The girls elected some new officers. Debby Martin, vice-president took charge of the meeting. The following officers were elected president Charlotte Rood. The girls have not had a reporter but seeing the need of one elected one who is Anna Lee Croom.

The girls decided to meet at each members house in alphabetical order. It was also voted on that the girls were only to serve two things for refreshments. All the girls will begin their work over again, they will start at the meeting held at Mrs. Rood's next Saturday. They also have decided to have a demonstration team. The meeting was concluded by a talk from Miss Seward

Dec. 16

MEETING OF ^{Dec.} 4-H CLUB

Report of 4-H Club Dec. 11 1926

The meeting was opened by the president. The secretary read the minutes. The girls will have their next meeting, Dec. 27th at Anna Lee Croom's home. Anna Lee and Bessie Allred being the hostesses. Bessie was elected the club yell leader. The girls decided to appointed different girls for the party committee for each month. Essie Milsap, chairman, Kathryn Bendel, Eileen Sevey Katheine Olander and Lorraine Wharton were appointed the party committee for December.

After the business meeting was over the girls sewed on their sewing bag. After an hour and one half of steady sewing delicious refreshments were served.

Dec-17

The meeting of the Bowie 4-H Club was held Dec. 27 at Anna Lee Croom's. The girls decided to have a party at Debby Martins home, Wednesday, Dec. 29th and invite the parents. After the business meeting the girls sewed on their sewing bags which they expect to finish the next meeting which will be Jan. 8th at the home of Virginia Lee Caldwell. After they had sewed an hour and a half delicious refreshments were served.

Dec-30

The 4-H girl's party was given at Debby Martin's, Wednesday, Dec. 29, 1926. Some of the parents were present. The girls danced and played games until about 11 o'clock after which refreshments of sandwiches, cake and cocoa were served. It was about 11:30 before the girls departed for home.

Jan. 7

The 4-H Club meet at Mrs. Rood's Saturday, with Charlotte Rood and Katherine Olander as hostesses. The girls expect to finish their sewing bags and start the stocking darn at the next meeting which will be held Jan. 22, at the home of Virginia Lee Caldwell's. The girls worked for an hour and a half after which delicious refreshments were served.

Jan 14

Candy Sale and Bowie 4 H Club Notes

The 4-H Club met at Virginia Lee Caldwell's, Saturday, Jan. 22 Bessie Allred and Virginia Lee being the hostesses. The only girls working on their stocking darn were Anna Lee Croom, Nora Mc Rae and Bessie Allred. The girls are all supposed to be ready for their towels next meeting.

One new member joined.

The next meeting will be with Lorraine Wharton on Saturday, Feb. 5th,

There will be a candy sale at the Post Office, Saturday, Jan. 29, at 11 o'clock. All the girls are supposed to each bring a plate of candy before 11 o'clock.

Anna Lee Croom, Bessie Allred and Virginia Lee Caldwell were the committee appointed to sell the candy.

Jan. 28

4-H CLUB MEM BERS ATTENTION

Mr. A. B. Ballantyne of Tucson writes he expects to be in Bowie, next Saturday, Feb. 12th, and would like to meet with the Bowie 4-H Club. All the girls who can are asked to bring their work and meet with Lorraine Wharton, next Saturday, at 2 P. M. sharp.

Feb. 11

The Bowie 4-H Club met with Lorraine Wharton on Saturday, Feb. 12th. Some of the girls were on the towels while others were on the stocking darn and sewing bags. They voted to have a Valentine party at Nora Mc Rae's on Friday. The girls will hold their next meeting on Saturday, Feb. 26th with Katherine Olander and Charlotte Rood

Feb. 18

4-H CLUB ACTIVITIES

The 4-H Club had the party at Nora Mc Rae's Friday evening at 7:30 P. M. The girls played games and danced until ten o'clock when delicious refreshments were served. About 10:30 the girls departed all agreed on having had a wonderful time.

The last meeting of the 4-H Club was held at Mrs. Rood's out in the country. Some of the girl's were on their sewing bags others were on their stocking darn, five of the girls were on their towels. After delightful refreshments were served the girls picked poppies until about 5:30. The next meeting will be at Debby Martin's on Saturday, March 15th.

Feb. 25

Special Meeting Of 4-H Club

All members of the Bowie 4-H Club, their parents and others who are interested in the work done by the Club are invited to attend a special meeting to be held next Thursday, March 10th. Mr. A. B. Ballantyne, the assistant director of the Agriculture Extension Service, of Tucson will be present to talk to the girls. It is expected the meeting will be held at the school at 4 P. M. but the time and place will be announced later. Remember the date, Thursday March 10th and be there.

The regular meeting of the 4-H Club will be held next Saturday March 5th at 2 P. M. at Debby Martin's.

March 4

4-H CLUB MEETINGS

Wednesday afternoon at 4 the girls met with Mrs. Martin and practiced yells and songs. Ten members attended.

On Thursday evening, March 10th, a special meeting was called at 6:45 at the home of Lilla May Riggs to meet Mr. Ballantyne of Tucson. Everyone interested were invited.

The 4-H Sewing Club met at Debby Martin's, Saturday Mar. 5th. Several letters were read and acted upon. One member's resignation from the Club was

March 11

SPECIAL MEETING OF 4-H CLUB

Last Thursday evening at 7 o'clock the Bowie 4-H Club held a special meeting at the home of Lillamay Riggs. Mr. Ballantyne Assistant Director of the Agriculture Extension Service, of Tucson and Mr. Armstrong, County Agent of Willcox, were present.

The meeting was called to order and Mr. Armstrong gave a short talk after which Mr. Ballantyne talked to the girls. He told the girls about the last trip of the prize winners to Chicago and also explained how our club could win at least one free trip to Tucson for the best club member. In his talk he also gave other helpful explanations on the club work. On finishing, Mr. Ballantyne showed the girls the pin which each member receives when they complete the first year project.

Twelve members and several visitors were present. After Mr. Ballantyne's talk delicious refreshments were served. The girls then gave some yells and songs after which games were played for an hour before they departed for home.

March 18

4-H CLUB WILL HAVE ACHIEVEMENT DAY

Very soon the Bowie 4-H Club will have completed their first year project and hold their Achievement day program.

On Achievement day the girls will have all their work on exhibit and all the people interested in the girls and their work are invited to come and inspect the work done by the club and be present at their program.

The State Extension service gives the prize ribbons to the girls doing the best work. It is usual for the lodges, clubs or business people and all others interested in helping promote an interest among the girls in their work, when possible, to donate cash prizes for the prize winners. So far I have been unable to see all the business people so am taking this means to inform all interested about the work and if I do not see you personally you can if you wish to make a small cash donation either give or mail it to the secretary of the Club, Lillamay Riggs, or to the Club Leader, Mrs. W. E. Rood.

In the very near future we expect to print the names of the donors and the amount each gave to help this work. Later a full account of just how the money was spent will be published in the News so all may see what was done with the money.

Mrs. Rood, Leader.

March 18

4-H CLUB WORK

Next Monday, March 28th the Bowie 4-H Club will hold a meeting at the Grammar school at 4 P. M. The purpose of this meeting is to pick the demonstration teams who will compete with the other county clubs on Achievement day, which will be about May 4th. Everyone who is interested in the girls is invited to attend.

The 4-H Sewing club of Bowie met at the home of Annabelle and Winnabelle Stamps. The leader explained the Demonstration team to the girls.

Nine girls will try for the team they are, Anna Lee Croom, Bessie

Allred, Annabelle Stamps, Dora Rodman, Winnabelle Stamps Virginia Lee Caldwell, Charlotte Rood, Eileen Sevey and Katherine Olander. The free trip to Tucson for the prize winner was also explained.

One girl was on her dress and some of the others will be ready next meeting which will be held April 2 at Eileen Sevey's.

After the meeting delicious refreshments were served.

March 25

The following donated cash for prizes for the Bowie 4-H Club girls for their Achievement day:

Dana T. Milner, \$2., Bowie Market, \$2., Meyers Bros., \$1., Clifford Allred, \$1., San Simon Valley News, \$2., N. A. Anderson \$1., Bowie Commercial Co., \$2., Bowie Drug Co., \$1., Shamrock Sweet Shop, \$1., W. H. Townsend \$1., W. K. Reynolds, \$.50, F. L. Torrence, \$.25, Universal Garage, \$1., L. O. Scott, \$1., Harry Henderson, \$1., F. L. Copenig, \$1.

The girls thank all who so generously have helped them and a detailed report will be given in May as just how the money was divided among the girls.

March 25

The 4-H Club leader, Mrs. Rood and the president, Charlotte Rood gave a party for the 4-H club girls last Saturday evening at their home. As soon as the guests arrived they were started off with games. The entertainment was of new games, humorous races with string etc. Later delightful refreshments were immensely enjoyed by all after which the girls danced. The girls departed all agreeing on having spent a wonderful evening.

April 22

ACHIEVEMENT DAY MONDAY, MAY 2

The Bowie 4-H Club will hold their Achievement day program NEXT Monday, May 2nd at 3:30 P. M. at the High school. Miss Mather, State Home Demonstration Agent of Tucson and Miss Laura Mae Seward the county Home Demonstration Agent will be in Bowie for this meeting and will judge the work done by the girls. At this time the winning work will be awarded prizes and the girls who have completed all their required work will receive the club pin. Everyone is cordially invited to attend this meeting.

Apr. 29

DEMONSTRATION TEAM TIES FOR SECOND PLACE

Wednesday afternoon, May 4, the Bowie 4-H Club Demonstration Team with Mr. and Mrs. Rood and family motored to Double Adobe to attend the County meet which was to decide the County Championship. The winning team is to compete for State Championship soon.

Before the meeting everyone was treated to all the ice cream they could eat.

Mr. Ballantyne called the meeting to order after which Arizona was sung by all present. Mr. Ballantyne gave a talk on Club spirit and also told of Club week in Tucson. Double Adobe, with Miss Freda Rundell as leader, was the 1st team to present their demonstration which was the hemmed patch. Bowie came 2nd with the stocking darn and the 3rd was Frontier team with the meal planning demonstration.

After each team finished the Double Adobe Club gave them a yell.

While the judges were finishing their scores on the teams the Double Adobe and Frontier teams each sang a song.

Miss Mather was then called upon for the judges report and to everyones satisfaction Frontier's team won with 91 points and the Double Adobe and Bowie teams tied for 2nd place with 90 points.

All voted Double Adobe were royal entertainers.

May 6

4-H CLUB ENDS SUCCESSFUL YEAR

"Achievement Day" Program Held Monday Afternoon

On Monday, May 2nd, the Bowie 4-H Club held their first Achievement program at the High school building at 3:30 P.M. All of the girls were asked to bring their work whether they had completed all of their course or not. Out of the 17 girls enrolled 10 finished all of their work on time and were awarded their first year pins as well as a cash prize which was donated by the business people who were interested in the girls. The leader also received a beautiful leaders pin and the Club received a gold seal for their charter.

Miss Mather, State Home Demonstration Agent of Tucson was the judge and Miss Laura Mae Seward the County Home Demonstration Agent was also present.

All of the work was numbered instead of having a name on it until after the judging was completed this was done so the judge had no idea who the prizes were awarded to until after all was over.

The work done by the girls was exceptionally well done and it was indeed very hard for the judge to award the prizes so even the girls who did not receive prize ribbons deserve much praise for their work.

The meeting was called to order by the President and after a few yells and songs a general report of 4-H Club work was read by Anna Lee Croom. The first team to present their work was Bessie Allred and Eileen Sevey. Eileen having to take the place of Winna Bell Stamps, who was sick and could not be present. Following them was the second team which was Charlotte Rood and Eileen Sevey. Both teams did well. Bessie Allred and Eileen Sevey will go to Mc Neal to compete with the

other teams of the County on Wednesday evening, May 4th.

The following girls received prize ribbons as well as cash prizes for their work. Bag, 1st Charlotte Rood, 2nd Winnabell Stamps 3rd Anna Bell Stamps. Darn, 1st Charlotte Rood, 2nd Virginia Lee Caldwell, 3rd Katherine Olander. Towel, 1st Virginia Lee Caldwell, 2nd Dora Rodman, 3rd Charlotte Rood. Patch 1st Eileen Sevey, 2 Charlotte Rood, 3rd Anna Lee Croom. Dress, 1st Charlotte Rood 2nd Eileen Sevey, 3rd Virginia Lee Caldwell. Lillamay Riggs received a 1st prize ribbon on the workmanship of her bag but no cash prize because it was not the correct size according to directions.

The stories were also awarded ribbon prizes but not cash prizes. 3rd to Eileen Sevey, 2nd to Anna Bell Stamps and 1st, Winna Bell Stamps. The 1st prize story by Winna Bell follows.

The girls wish to thank all who helped to make the first Achievement day of the Bowie 4-H Club such a success and also thank the School Board and teachers for their co operation.

After the meeting the Club members with Miss Mather and Miss Seward were invited to Mrs. D. A. Sullivan's home where they enjoyed refreshments.

There will be a meeting of all members of the 4-H Club on next Monday afternoon to reorganize.

On Tuesday all girls who wish to join the 4 H Club are asked to meet at the Grammar school at 4 P. M. Club age is 10 to 20 years

It is not known who will have charge of the first year club but the Club will elect officers and organize, Tuesday, May 10th.

(Following is the First Prize Story by Winna Bell Stamps)

"About the second week in December I became a member of the Bowie 4-H Club. Adventure, well that is a big word, and that is what our club work has been to me.

Our club leader, Mrs. Rood has been very liberal with us and we have mingled work with pleasure. Our first work was a sewing bag. Talk about colors and materials, we sure had an assortment, but after all we did the best we could. My sister and I got a pongee color material and then what do you think happened, we could not get thread to match so we

sure were sorry, but finally were able to borrow a spool and so real work was started. I am very proud of my sewing bag and I believe you would be too if you had one like it.

The next pieces were towels

and these we did very carefully and I am sure the hem will wear better than if put in on the machine as our leader was quite particular about getting short stitches. Next came the stocking darn and this was adventure to me as I don't like darned stockings.

The hem patch I enjoyed but the apron I made was really very much better. I tried to make the seams straight and I basted and sewed and all the time my one great ambition was to be elected one of the demonstration team. This was held at Bowie Grammar school and sure enough I was elected. I am indeed very proud of this.

I have been so interested in telling you about our work I almost forgot to tell you about our parties, but I will tell you now.

Mrs. Martin gave us a Christmas party and we sure had a nice time. The second party was given at the Mc Rae home, but I was entertaining. "The Measles", so I could not attend. Mr. Ballantyne and Mr. Armstrong came to Bowie and Mrs. Riggs entertained us with delicious refreshments. They talked on club work.

Mrs. Rood and her daughter entertained us with an egg hunt and we had the fun hunting Easter eggs and my sister carried home the bunny. They too served delicious refreshments.

May 6 -

Clippings
of the
Bowie 4-H
2nd year
Club

BOWIE 4-H CLUB

The Bowie 4-H Club had their first second year sewing club meeting on Monday, May the 30th. The girls were entertained by Charlotte Rood. They started on their pillow cases. Most of them finished drawing threads on their first pillow case. After sewing for some time refreshments were served after which the girls departed for home.

JOLLY JUNIORS MAKING GOOD PROGRESS WITH THEIR WORK

The Jolly Juniors held their last meeting at the home of Minerva Sevéy.

The girls spent an hour and a half working on their bags which are nearly finished.

Since so many are out of town there was not a large attendance.

It was decided that the next meeting will be held at the home of Marguerite Kratzberg.

June 10

Bowie 4-H Club Girls in Tucson for the Week

Mrs. W. E. Rood, Bessie Allred, Anna Lee Croom, Charlotte Rood and Elmer Rood autoed to Tucson where they will attend a state meeting of the 4-H Club members. The programs will be held at the University. They were accompanied to Tucson by Miss Mary Satterberg, who has been visiting Mrs. Waller McKenzie the past week.

June 10

JOLLY JUNIORS ENJOYS FIRST MEETING

The Jolly Juniors, as the first year 4-H Club girls call themselves, held their first meeting since the organization of the group, Tuesday, May 31, at the home of Bina Lee Martin. The girls came all prepared for a working good time and they certainly had it. Every girl had her material for her bag and good progress was made during the meeting. Those girls who were absent will have to work hard to catch up with the rest of the girls. There is a determination in the mind of every girl to make a success of this summer's work.

Lovely refreshments were served and the girls all had a good time. The next meeting will be held Tuesday, June 7, at the home of Minerva Sevey.

June 3

BOYS AND GIRLS CLUB WEEK

Mrs. Rood accompanied by Anna Lee Croom, Bessie Allred Elmer and Charlotte Rood went to Tucson, June 6th. They arrived there about 4 P. M. Upon arriving we were registered weighed and measured after which we each received a pin on which was Arizona Boys Girls Club. After this was done we went to the dining hall where we found a good dinner waiting for us. The girls were housed in Maricopa Hall and after dinner went there to locate our rooms and beds.

About 45 girls and leaders were in that hall and the others were in North hall.

In the evening we attended our first meeting.

Next morning we breakfasted at 6:30 and from then on were kept busy until we left for home Friday morning.

Wednesday afternoon we attended a Banquet at Maricopa hall for the leaders and girls.

*Continued on
next page*

Thursday morning all the boys and girls were taken to see the San Xavier Mission which is about 300 years old and still in use. Also the Ice plant and the Gas plant. Thursday afternoon we attended the picture show of Rin Tin Tin in "The Kentucky Hills", after which we shopped about an hour before returning to rest and get ready for the President's Banquet at 6.

The girls demonstration team from Cochise County won second place in the state and the boys team won third place.

We arrived home Friday afternoon.

June 17

JOLLY JUNIORS HOLD SUCESSFUL MEETING

The Jolly Juniors held their meeting at the home of Marguerite Kratzberg. The girls sewed for an hour and a half after which delightful refreshments were served. They also practiced on some new yells.

The girls accepted the kind invitation of having their next meeting with the Bowie 4-H Club

It was decided that the next meeting would be held at the home of Dorothy Dillon.

June 17

The Bowie 4-H Club had a picnic out at Nine Mile ranch last Saturday. They started early in the morning and returned at 5:30 in the evening. After their dinner they went into the mountains where they played until it was time to eat lunch and return home. Every one enjoyed themselves so we heard.

The meeting of the Bowie 4-H Club on Monday, June 20th was held at the home of Nora McRae with Anna Lee Croom and Nora McRae acting as hostesses. Four of the first year club girls and their leader and several other guests were present besides all of the second year club. The meeting was called to order about 2:30. The meeting opened with a song of welcome to the Jolly Juniors by the 2nd year girls after which the 1st year club held their meeting followed by the 2nd year club business meeting. After the meeting the girls sewed after which delicious refreshments were served. The girls then departed for home.

June 24

POULTRY CLUB AT ST. DAVID 17 FINISHES WORK

The St. David 4-H. Poultry club has just finished a very successful and profitable year. Five of the six boys who started handed in final reports and wrote their story.

The club was organized November 1st of last year with six boys enrolled, Bassett Wright, Mark Hatfield, Walter Merrill, Vance Goodman, Spencer Merrill and Robert Summers, with Mr. Morris as club leader. Each boy was to care for his flock of hens, the size of the flocks ranging in number from 12 to 52 hens. Strict and accurate records were kept of all expenses and receipts so that each boy knew exactly how much he was making from his hens. Four of the boys had White Leghorn hens, one had Black Minorcas and another R. I. Reds.

Mr. Armstrong, our county agent, who is in charge of club work in Co-chise county offered a prize of \$5 for the winner of each club and an additional \$10 for the county champion. Mark Hatfield carried off club honors and also county honors. Mark has banked his \$15 and is going to let it start him to college. Mark had a flock of 36 R. I. Reds and made a net profit of \$1.68 per bird after deducting feed, labor, etc.

Some very interesting facts were brought out in summing up the results among which was the high production of the Reds during the winter months, the greater amount of feed consumed by the heavier breeds. It took about 6 pounds of feed per month for the Leghorns and about 8 pounds for the Reds.

At a final climax and a reward for the year's work the five boys who finished are attending State Boys and Girls club week at the university as guests of the Extension Department. Here they will meet and mingle with over 100 champion boys and girls, winners in their clubs, from over the state. Here they will spend three busy days returning home Friday. Needless to say the boys will have the time of their lives and will come home inspired and ready to enter into club work with renewed enthusiasm.

The boys who made the trip were Mark Hatfield, county champion; Bassett Wright, Vance Goodman, Walter Merrill and Spencer Merrill. Mr. Morris their leader was unable to go due to a recent operation.

June 17

Cochise County 4-H Club Report - December 1, 1926 - December 1, 1927

Community Kind of club	Enrollment	Date of Completions	No receiving pins 1st	No receiving pins 2nd	Club Charter	Club Seal	% of Completions
Frontier Meal Planning	7	May 3	8	0	yes	yes	100
Bowie	17	May 2	10	0	yes	yes	60
	7	Sept. 17	0	6	yes	yes	85
	8	"	4	0	yes	no	50
McNeal	10						
	10	Oct.	1				
	4	Dec 1926	4	0	yes	no	--
Double Adobe	13	May 4	10	0	yes	yes	77
	9	Oct. 27		6	yes	yes	77
	7	To complete					
Girls Own Room	6	May 1928					
Frontier	6	"					
Totals	94		33	12			

29 members completed 42 projects.

87 were enrolled in garment projects but since some of the girls completed 2 projects this year only 50 different girls were enrolled.

A poultry club was organized at Double Adobe with 14 members and one was organized at Frontier with 8 enrolled. These were turned over to the Agricultural Agent when the Home Agent left the County 1st December.

Mr. Thompson of Bisbee loaned Richard Partyr \$30.00 at the suggestion of the Home Agent. With this he purchased chickens. This summer he paid back the money. Mr. Thompson was well pleased with the business like manner that Richard observed in paying back the money.

State Fair Premiums awarded Cochise County girls
this year.

Best exhibit of sewing by any club member -
Charlotte Rood - 1st \$5.00

Best exhibit 1st year garment making club -
Mrs. Rood - 2nd \$3.00

Best exhibit second year garment making club -
Mrs. Rood - 2nd \$3.00

Best garment darn - Winnabel Stamps - 3rd \$.50

Best pair pillow slips - Charlotte Rood - 2nd \$1.50

Best Sewing bag - Minerva Sevey - 1st \$1.50

Best stocking darn - Minerva Sevey - 3rd \$.50

Best bungalow dress - Charlotte Rood - 2nd \$1.50

Best tea towel - Helen Davis - 2nd \$1.00

Best exhibit meal planning posters - Mrs. Alma Elliott -
2nd \$1.50.

Total 2 first, 6 second and 2 third prizes. Cash won \$19.00

7 - COUNTY FAIR

The Agent had charge of the 4-H girls club exhibit and the fair commissioners allowed us to use the cottage that was used last year for the House Beautiful demonstration. Part of the room was used for the clothes closet equipment exhibit. Visitors in the building gave us many compliments on the attractiveness of the exhibit and the good quality of work done by the girls.

Mrs. Agnew, chairman of the Home Department at the Fair, said she would recommend to the fair commissioners that the building used this year for the 4-H exhibit be used hereafter for all 4-H club work exhibited at the fair.

Women in Webb, Heco, Douglas who saw the girls work asked about having clubs in their communities. For lack of time the Agent could do nothing about it this fall.

8 - MISCELLANEOUS

A - COCHISE STRONGHOLD

12 women of this community have organized a club and invited the Agent to meet with them in November to tell them how she might cooperate. A possible program of work was discussed but the Agent was unable to do anything now because she leaves the county so soon to be gone for six months.

B - DISTRICT WOMANS' FEDERATED CLUB MEETING

The Agent was invited to talk about "The American Home" during the district meetings which were held in Willcox, October 28 and 29. The talk was given Friday afternoon. See pages 35 - 37.

C - BENSON WOMANS' CLUB

A demonstration on "Flower Arrangement" was given by the Agent at the Benson womans' club meeting, October 13.

D - WILLCOX WOMANS' CLUB

The Willcox club members decided to have their Better Homes programs in October and asked the Agent to assist in planning them. A two day program was presented and the Agent gave a demonstration on Storing Clothing.

E - NATIONAL 4-H CLUB CAMP

In June the Agent attended the first National 4-H Club Camp held in Washington, D. C. as the Arizona representative.

F - STATE SHEPPARD-TOWNER NURSE

The State Sheppard-Towner nurse, Miss Kelleher, came to Cochise County in August at the request of the Agent to do some work with the Mothers and pre-school children. Nutrition meetings were held in Stewart, McNeal, Whitewater, Double Adobe and Frontier communities in co-operation with the nurse.

G - ASSISTANCE FROM STATE OFFICE

Miss Stella Mather assisted the Agent May 1st to 4th by attending the Bowie, Double Adobe, Frontier Clubs Achievement programs and judging the girls work exhibited.

Mr. Ballantyne attended the County contest the evening of May 4th when the demonstration teams from the three clubs competed for County Championship.

Director Ross spent part of the afternoon of September 3rd discussing plans of work for Cochise County.

Miss Brown, State Home Demonstration Agent, spent from November 21st to December 3th with the Agent visiting womens groups and the Keep Growing Project groups.

SEVENTH ANNUAL CONVENTION
of the
SOUTHERN ARIZONA FEDERATION OF WOMEN'S CLUBS

OCTOBER 28th and 29th, 1927, WILLCOX, ARIZONA

FRIDAY MORNING

9:00 A. M. Registration of Delegates.

10:00 A. M. Opening of the Session

Presiding: Mrs. John E. Bevan, President.

Assembly Singing—Mrs. A. P. Negele, Willcox, Leader
Piano, Mrs. Earl Boyd. Willcox

Litany—Mrs. R. G. Lewis, Leader.

Addresses of Welcome: Mr. M. J. Nicholson,
representing the City of Willcox.
Mrs. W. L. Johnson,
President, Woman's Club of Willcox

Response: Mrs. Walter Farnsworth,
representing Coolidge Club.

Instrumental Trio { Mrs. A. P. Negele, piano } Willcox
{ Mrs. M. P. Walker, violin }
{ Mrs. C. A. Smith, flute }

Affiliated Organizations:

American Legion Auxillary,
Mrs. E. D. Householder, State President

Parent Teachers Organization

State Nurses Association

Business & Professional Women's Clubs

Appointment of Committees.

Initial Report of Credentials Committee:
Mrs. E. L. Hudson, Chairman

Reports of Officers:

President, Mrs. John E. Bevan, Bisbee
1st Vice President, Mrs. Charles H. Prather,
Casa Grande
2nd Vice President, Mrs. J. A. Harrison, Nogales
Recording Secretary, Mrs. Frank Fowler, Tucson
Treasurer, Mrs. E. L. Hudson, Tucson
Auditor, Mrs. L. D. Redfield, Benson

Reports of Departments and Divisions:

Arizonana, Mrs. Geo. Kitt, Tucson
American Citizenship, Mrs. Carl Trischka, Bisbee
Citizenship Training, Mrs. C. A. Randall, Willcox
Applied Aducation, Mrs. Ben Wilson, Tucson
Child Welfare, Mrs. J. W. Smith, Willcox
Indian Welfare—
Conservation, Mrs. J. A. Rogers, Tucson
Education—
Fine Arts, Mrs. A. Y. Smith, Pearce
Music, Mrs. C. S. Thompson, Bisbee
Literature, Mrs. W. W. Anderson, Tombstone
Legislation, Mrs. Fred G. Lambert, Casa Grande
International Relations, Mrs. E. J. Flannigan, Bisbee
Motion P'ctures, Mrs. George Smith, Lowell

Announcements

Adjournment for Lunch, and
Casting of Nominating Ballots

PROGRAM

SEVENTH ANNUAL CONVENTION of the SOUTHERN ARIZONA FEDERATION OF WOMEN'S CLUBS

OCTOBER 28th and 29th, 1927, WILLCOX, ARIZONA

FRIDAY AFTERNOON

- 1:00 P. M. Presiding—Mrs. Charles H. Prather, 1st Vice President
Singing—Girls Glee Club, Willcox Union High School
- 1:30 P. M. Address: Mr. Griffin
Demonstration by Children of School of Deaf and Blind
Recess—Two Minutes
American Homes: Miss Laura Mae Seward,
Cochise and Pinal Counties
- 3:00 P. M. Address: Industrial and Business Relations,
Mr. P. G. Spilsbury, Phoenix
Vocal Selection: Mrs. C. A. Williamson, Willcox
Report of Election Committee,
Mrs. J. W. Smith, Willcox, Chairman
Announcements
Adjournment.

FRIDAY EVENING

- 7:30 P. M. Banquet: Tendered by the Woman's Club of Willcox
At Masonic Temple.

PROGRAM

**SEVENTH ANNUAL CONVENTION
of the
SOUTHERN ARIZONA FEDERATION OF WOMEN'S CLUBS**

OCTOBER 28th and 29th, 1927, WILLCOX, ARIZONA

SATURDAY MORNING

8:00-8:30 Board Meeting
9:00 Presiding: Mrs. J. A. Harrison, 2nd Vice President
 Litany—
 Piano: Miss Evelyn White, Willcox
 Final Report of Credentials Committee
 Roll Call for Election
 Address: Mrs. J. A. Harrison, Nogales
 Club Reports:
 Argus Study Club, Mrs. John Bevan, President
 Benson Woman's Club, Mrs. A. G. Smith, President
 Bisbee Woman's Club, Mrs. Harry Kolberg, President
 Casa Grande Woman's Club, Mrs. F. Gilbert, President
 Casa Grande College Club, Mrs. L. Tuttle, President
 Coolidge Club, Mrs. E. T. Clark, President
 Desert Woman's Club, Mrs. Nelson Boree, President
 Douglas Woman's Club, Mrs. G. Sherman, President
 Lowell Woman's Club, Mrs. F. Callison, President
 Marana Woman's Club, Mrs. Pearce, President
 Nogales Woman's Club, Mrs. John Jund, President
 Tombstone Woman's Club, Miss Ruth Costillo, Pres.
 Tucson Woman's Club, Mrs. S. M. Fegtle, President
 Willcox Woman's Club, Mrs. W. L. Johnson, President

 Unfinished Business
 Final Reports of Committees
 New Business
 Installation of New Officers
 Vocal Adieu—Miss Helene Ehlers, Willcox
 Adjournment Sine Die
Saturday P. M. Trip to Industrial School
 Luncheon by the School.

III - OUTLOOK AND RECOMMENDATIONS, SUGGESTIVE PROGRAM FOR NEXT YEAR

The Agent believes that the women would be in favor of any home projects that will help them to earn money. Since Miss Brown has visited so many communities of the County the Agent feels that she can help us in planning work for next year and would like to offer those definite suggestions after Miss Brown has had time to assist her in making plans.

IV - SUMMARY OF ACTIVITIES

The following work was accomplished in Cochise County this year. (for this summary the same form has been used as was used for the program planned at the beginning of the six months period of work in order that a comparison of plans made and results accomplished may be seen at a glance.)

See page 11

Project	Community	Method of Procedure	Goals
Nutri- tion	Dragoon	September	
	Russelville	Weighted and measured children,	Total no weighed once 336
	Apodoca		Total no weighed two
Keep	Fairbanks	Gave classroom weight records and red, white & blue stars to indicate cards given.	or more times --297
Growing (school)	Palominas		No up to average weight 27
	Tombstone	Gave red, white & blue cards.	\$ " " " " --
		Gave out "Food Core Cards".	No drinking two or more glasses of milk daily 95
		Left four health stories.	\$ drinking two or more glasses of milk daily --
		Showed movie "Milk in Mother Goose Land."	No eating fruit & two vegetables besides potatoes & beans daily --116
		Played two records on Brunswick and told stories about them.	\$ of above --
			No eating cooked cereal for breakfast daily --08
			\$ of above --
			No physical defects corrected --42
			\$ physical defects corrected. --

Project	Community	Method of Procedure	Goals
		October Weighed children Teachers put record on classroom weight chart and gave out cards. Left poster making sugges- tions and health stories and rhymes. Talked about what different foods do for the body. Showed pictures of dogs, pigs, chickens illustrat- ing, "Milk made the diff- erence." Played two more records on Brunswick.	No. parents attend- in meeting: September Tombstone - 10 Fairbanks - 2 Dragoon - 1 Russelville, Apodoca Palomines - none October No visitors November Tombstone - 4 Fairbanks - 4 Apodoca - 5 Russelville - 1 Palomines, Dragoon - none December Dragoon -- 2 Russelville -- 0 Apodoca -- 10 Tombstone -- 9 Fairbanks -- 18 Palomines -- 25
		November Weighed children. Teachers put record on classroom weight chart and gave out cards. Left health stories and songs. Showed stuffed rats loaned from University. Played two more records on Brunswick.	
		December Weighed & measured children Figured new averages. Gave red, white, blue cards. (new cards to all those changing from red to blue or from blue to white.) Health story telling contest Three best posters selected in each school. Report of results of weigh- ing to parents. Music memory contest Six records: Humoresque - Dvorak Meditation-Thais - Massinet Anvil Chorus-Verdi Turkish March-Beethoven Silent Night - Trees-Joyce Kilmer	

336 school children in six communities entered in the Keep Growing Project.

Eight Home Furnishings demonstrations were held in nine communities with an attendance of sixty-eight.

Three convenient kitchen demonstrations were held in three communities with an attendance of thirty-nine.

Four nutrition meetings were held with the Sheppard-Towner nurse with an attendance of ninety-seven.

Ninety-four girls have been enrolled in 4-H Club work forty-nine completed and nineteen more to complete next May.

4-H Club Achievement week held May 1st to 4th.-

Demonstration meetings held with womens' clubs of Tombstone, Benson, Willcox.

4-H Club and demonstration exhibit at County Fair.

Attendance at National 4-H Club Camp.



Cochise County. Driveway
to Mrs. Fiege's home
C-Bar Ranch, Dagoon, Ariz.
September 1927.



C-Bar Ranch home of Mrs W. A.
Fiege, Dagoon, Arizona,
Cochise County. 1927.



Cochise County. Apodoca
School. Keep Growing Pro-
ject. In September 1927.
9 red card children, one
blue card - no white cards.
Taken by L.M.S.



Cochise County, Apodoca Teacherage.
Where Mrs. Alma Elliott and her two
children live in the yard of the
Sanchez home. September 1927. Taken
by L.M.S.



Stewart Community. 1927
Cochise County, Arizona.
Home made child's desk.



Bowie Demonstration Team.
"Shoes for Health" Sept. 1927.



Bowie 4-H Club, Cochise County, Arizona.
April 1927.



Cochise County 4-H
Club Exhibit at
County Fair 1927.



Cochise County
Fair. 4-H Club
Exhibit. Sept.
1927.



Cochise County
Fair. 4-H Club
Exhibit Sept.
1927.



Cochise County Fair Exhibit. Home made Wardrobe. September 1927.



Cochise County Fair Exhibit. Storing clothes. September 1927.